



# OUTLOOK

## February 2011 Newsletter

St. Asaph's Church is called to be a progressive Christian community

We will welcome everyone to God's table.  
We will stand with those in need and advocate for the poor, the sick, the friendless and the marginalized.  
We will make children central to our life as a community  
We will celebrate the presence of God with joyful, engaging and inviting worship.



Dear Friends,

President Hosni Mubarak has fired his cabinet and has called for an increase in reforms in moving Egypt to a more representative form of government. The violent protests have, however, continued as few believe that after thirty years of rule, much will change. Several have been killed in the fighting.

From my recliner at #10 Saint Asaph's Road, I watch and hear and read about ordinary people who are tired of economic chaos, growing poverty, abuses of human rights and the desire to be heard and counted. Again today the people have taken to the streets of Cairo as of today for the fifth day in a row. This is a popular up-rising of all the people, not just some radical few.

Only a few weeks ago, we celebrated the life of Dr. Martin Luther King Jr. the champion of civil rights and peaceful resistance. I greatly fear that in Egypt, anger will triumph over any peaceful attempts to bring about change.

There is little I know that I can do to bring about change in Egypt, but I know that in a world that is Hot, Flat and Crowded (see Thomas Friedman) there is much to be done right here at home. We must always pay attention

to issues of poverty and economic disadvantages that we perpetuate by our own choices. We must always champion the least among us. We must always be prepared to sacrifice that all might enjoy the basics needed to live lives of dignity and security. We must be responsible with the gifts we have been given.

We are responsible for each other. There are those who seem to argue against such a philosophy with ever growing fervor. I hope we are all paying some attention to the events that are erupting around our world. This world of ours grows smaller every day. As a people who claim Jesus, that Jewish Rabbi from a whole world away as our Savior, I pray we remember that we are not only responsible for one another; we are even called to love our neighbor and our enemy.

Let light shine that all may see our good works and give glory to God for each and every one of us.

Peace, please,

Fr. Barry J. Harte+

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## HIGHLIGHTS OF STRATEGIC PLANNING COMMITTEE REPORT

Seventy-five parishioners engaged in conversations with members of the Committee and each other during the fall of 2010. Committee members summarized and analyzed the comments that were made and identified four themes – **Worship/Liturgy, Outreach, Welcoming and Size/Parish Growth** – that emerged. The Committee then developed thematic statements and provocative proposals for each theme, which are summarized below. **Note that the proposals are written from the point of view of a future time in which they have already been carried out.**

### Worship/Liturgy

**Thematic statement:** Worship at St. Asaph's combines Episcopalian traditions with a dynamic liturgy that explores alternative approaches to worship. We value our diverse musical experiences but also the silence that prepares us for the sacred moments, though silence is sometimes lacking during the liturgy where needed. We have expectations for our worship services but they are not uniform; some seek transcendence and to be touched spiritually; others look for a more immediate and pragmatic message. The sermons we hear challenge us and connect us to our daily lives.

**First Provocative proposal introduction:** We have developed a third service attended by 25-30 people that offers an alternative to our 8 and 10 a.m. services in terms of liturgy and music. It appeals to families and younger people who participate in the formation of the liturgy and the selection of music. We use social networking tools to publicize this service, which acts as a beacon for reaching the "emergent church" and those attracted to new-age spirituality.

**Second Provocative proposal introduction:** We honor our liturgical and musical traditions with continually vitalized and relevant approaches and repertoire. We emphasize reverence as part of every service and incorporate silence into our liturgies. We tie the church school into all parts of the liturgy, have children's sermons and insure that children understand the rituals they are experiencing. Sermons are challenging, relevant, and, on occasions when the rector shares the pulpit, encourage a variety of points of view.

### Outreach/Personal Growth

**Thematic statement:** The diversity and location of our parish brings us into contact with many who are in need, allowing us to live our mission statement and grow personally. Our parish community accepts and encourages individual parishioners to bring to the parish projects that enrich our parish life and support our engagement in the larger community. We support each

other informally by socializing at coffee hour and bringing meals or otherwise checking in on those who are not well. We need to find a balance in the degree to which we encourage individual parishioner action and maintain a healthy level of sustainable outreach efforts.

**Provocative proposal introduction:** We have developed our food ministries, combining our existing outreach projects with new initiatives inspired by our parishioners and our community surveys. We have developed a relationship with the St. James School. Our existing ministries (both food-related and otherwise) and those who serve them continue to be honored as new and additional parishioners have joined them and launched ministries of their own.

### Welcoming

**Thematic statement:** New members are drawn in by our warmth, ingenuousness and sincerity. We are diverse and open-minded which allows us to be welcoming but not judgmental. We provide the opportunity to be a part of our outreach programs and encourage members to develop their own ministries.

**Provocative proposal introduction:** We constantly welcome new members. Our new Community Contact Committee has surveyed our geographic community as well as other churches (both Episcopalian and other denominations) to determine what services and ministries would be valuable to our neighbors and allow us to welcome more of them into our building. We have worked on bridging and knitting together different areas of the city and suburbs on an interfaith basis. We have celebrated our 125<sup>th</sup> anniversary in ways that have increased our presence with our neighbors.

### Size and Parish Growth

**Thematic statement:** While we enjoy our size, which allows us all to experience individual ministries and enjoy a personal relationship with our rector and each other, our smallness has inhibited our financial stability, development of programs (such as our youth ministries), and ability to maintain our building and grounds.

**Provocative proposal introduction:** As part of the living body of Christ in the world St. Asaph's is a self-sustaining community growing by an average of 10 families with children each year. We have raised \$500,000 in funds and pledges through a combination of means. We have conducted a capital campaign tied to our 125<sup>th</sup> anniversary that has brought in \$250,000 in pledges to be paid between 2013 and 2016. We have formed an active Planned Giving Committee that has secured an additional \$100,000 in pledges. We have identified, applied for and received grants in support of our building and various ministries accounting for an additional \$100,000. Finally, our Rental Space Committee has identified appropriate rental opportunities

for our buildings and grounds that account for an additional \$50,000.

If you are interested in reading the full report, go to the St. Asaph's website [www.saintasaphs.org](http://www.saintasaphs.org).

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## Liturgy

### Conversations on the Edge



Here are some sample discussion questions from Blue's conversation on the 4<sup>th</sup> Sunday in January. She used a clip from *Close Encounters of the Third Kind* and the painting by Caravaggio for her visuals.

Telling the story of *Close Encounters of the Third Kind*



Caravaggio, *The Calling of St. Matthew*, 1599-1600

- How would you relate Scripture to the movie clip and painting?
- What are the different aspects of a call?
- What interferes with the hearing or acting on the call?
- How has the call taken individuals away from ordinary tasks to extra-ordinary tasks

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## Baptisms

If Baptisms are a sign of building community and providing a welcoming spiritual home then we are doing something right. In January, we had three baptisms—2 babies and one adult. We welcome into our community:



**Camille Torres**, shown above with family and friends. Camille is second from the left in the front row.



**Melanie Olivia Hanniford** on the left and her cousin **Isabelle** on the right.



From left to right—**Sheroma’s son Sherare; Sheroma and Courtney Hanniford with their daughter Melanie; and Courtney’s sister Nardia with her daughter Isabelle. Courtney and Nardia are sister and brother and the nephew and niece of Adele Graves.**



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### Children’s Formation



**Julia Miller**

**“We will make children central to our life as a community.”**



The kids above are in front of the prayer wall that they created.

### Hello Saint Asaph Family!

February is upon us! 2011 is going fast! If you come to visit the kids, you’ll notice that I have initiated some new ideas and practices in our class time. **As part of our Sacred Story time, we are now reading the Gospel from a Spark Children’s Bible as a group.** Nobody has been brave enough to read it aloud yet, but we’re getting there! **Also, one wall of the classroom has become devoted to a Prayer Graffiti Wall.** The kids write or draw their prayer requests on a big piece of paper, and we use them as a basis for classroom prayer. So far it’s been a hit. We’re still working on learning to pray aloud.

Also, our Godly Play lessons have changed a bit, with the activities the kids choose having a common theme which integrates the Gospel text. **Last week we learned about fish and fishing in the context of being fishers of people. This week, it’s all about Bumble Bees as we learn about the Bee-Attitudes in Matthew.**

There’s lots coming up this month. On February 4<sup>th</sup> is the conference at Saint Asaph’s with Sonnie McFarland on The Peaceful Child. See the newsletter for details. **On February 6<sup>th</sup>, the 10am service will be youth driven,** with the kids taking various roles in worship, so all kids, parents, and everyone else come join us! **On February 27<sup>th</sup>, we will have a Liturgy Learning Day** in the classroom. I’ll explain the parts of the service and liturgy, and the ritual of communion, and let the kids see and touch the things we use in worship. It’s important to be familiar with all that stuff we do up there.

**Ash Wednesday is March 9<sup>th</sup>. During the Wednesday Lenten Services, we will have an abbreviated Children’s Formation** time, focused on the theme of Living Simply. More details to follow. Please know that you are all welcome to come and join in everything we do.

See you on Sunday! Julia

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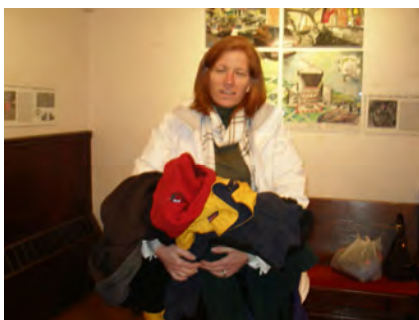
## Youth Formation

By Steve Sheeran



- **Canned Soup Collection or Souper Sunday**  
Collecting canned soup for local food banks through **Soup Bowl Sunday, February 6<sup>th</sup>**. Our goal is to collect 250 cans.

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- **Winter Clothing Drive** **Andi Grey** gives thanks to all those who contributed to the Rite-13 and J2A youth groups' Winter Clothing Drive for the **Taggart School Elementary School**. **Andi** is a first-grade teacher at Taggart

Gently used winter clothing including hats and mittens are still in need so continue your donations. Andi said that she leaves the clothing at the pickup spot in school in the morning and by lunch time, everything has been claimed. Taggart School is on Porter Street in South Philadelphia in a district where 84% are below the poverty level. The school population is 50% Asian and a good many are refugees.

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## Adult Formation

Among the offerings this semester of Adult Formation is the study of Christianity for the Rest of Us. This is a wonderful book by a favorite author of the Saint Asaph's community, Diana Butler Bass. Many of you have already read this book. The long range planning committee was invited most recently to read this work. Please join us in the new conference room for the

remaining 3 weeks of this discussion. Some copies of the book are still available in the office. If you have a copy and have read the work and would like to share your book, just bring it to the first class. Reading the book is not required to engage in the conversation. Diana Butler Bass continues to question how it is that we as a people of faith gather to do Church. What do we do well? What should we keep? What should we try to do that is new and reflective of the faith we all share in Jesus. Come join us! Linda Sterthous has been leading this really important discussion.

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## Church of St. Asaph Annual Meeting

The St. Asaph annual meeting will be held following the 10am service on **Sunday, February 6, 2011** starting with a luncheon. Teresa Wallace has asked us to sign up to make soup or sandwiches. There is a sheet on the piano in the parish house.

**If you are a committee head, did you remember to email Lynda your report for 2010**

It's also **Souper Sunday**. J2A and Rite 13 are asking for your donations of cans of soup for distribution to various food pantries

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## Vestry Nominees

You will have an opportunity to vote for 3 new vestry people next Sunday, February 6. There may be a couple more nominees, but I present you with the names of those we have as of this date:

### Linda Sterthous



### Smith Ragsdale



**Alexias Morgan**



**John Silbaugh**



**John Barrett**



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**Behold what you are; become what you see.**

**(St. Augustine)**

**Outreach**

**Martin Luther King Day at St. James School Monday, January 17, 2011**

What a turn out by our parish volunteers for some heavy duty painting and other

needed tasks at the St. James School. David J. Kasievich, Executive Director, 215.226.1276. [dkasievich@stjamesphila.org](mailto:dkasievich@stjamesphila.org) is heading up this mission project for St. Mark's Episcopal Church. Right now they are running an after-school program, but their goal is to become a Third through Eighth-Grade School for this Allegheny Avenue neighborhood. The diocese has entered into a covenant with St. Mark's for use of the St. James The Less buildings. Presently no congregation occupies this space.



It was interesting to listen to David give us some background at lunch on how St. Mark's, working with the **Nativity Miguel Network of Schools**, is developing the school one grade at a time beginning with the fifth grade. St. Mark's has already spent the past year introducing themselves to the neighborhood and explaining what St. James goals are for their children's education. Imagine being told that your child could be one of the students chosen for a tuition-free private education.

St. James is a large "fortress" type structure. When St. Mark's took over the building, there was a big padlock on the gates shutting out the neighborhood.. One of the children asked David when they were going to "Unlock the Gate." Unlocking the Gate has become the catalyst for St. Mark's purpose for this neighborhood.



If you are interested in seeing the video on the school, go to the St. James website and see how they did Unlock the Gate for this

neighborhood. <http://www.stjamesphila.org/home.php>

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### Food for the Rest of us

If you can't go to the food market for whatever reason, help yourself to a bag of food which we have supplied in the empty office across from Lynda's office. It is our goal to replenish the food each week

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### Feed the Barretts

On February 2, **Janet Barrett** will go into the hospital for a knee operation similar to Barry's. **Kathy Hubbard** is coordinating suppers. The Barrett's live in Oreland so we are asking that donations be dropped off at the church so that **John** or a designated person will be able to pick up and deliver the food. Do not wait for Kathy to call you, please email her or call to let her know what and when you are leaving food. If you plan to cook and freeze, we can store your contributions in the church freezer.

### Outreach Ahead:

**February 19** from 9 – 12 noon. Bagging at the **SHARE** warehouse. Remember to dress warmly. It's cold inside.

**March 5 from 12:30-3:30.** Bagging at the **Philabundance** warehouse. Dress in layers. **Children must be at least 14 years old.**

**Sunday, March 13** our youth will have a Tea and Rice Sunday to raise money for **Hôpital Albert Schweitzer in Haiti.**

**Late March/Early April** prepare Philabundance garden for Spring planting. We are planning a garden kick-off with the Chill and Grill Guys after the 10 am service. More details to follow. Although we will not expand the size of our St. Asaph's garden, we are adding one more rental garden near St. Asaph's Road. We now have three. These folks will not only pay a rental, but will supply a portion of their harvest to Philabundance. If you would like one of these plots for yourself or know someone who would, contact Katherine Kurtz (kknj11@yahoo.com) or the church office. **Last year we contributed over 600 pounds of produce to Philabundance and other feeding programs.** This year we hope to increase our yields with the same size garden.

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## Music and Arts



**Roy Harker, director of Music and Arts**

### Art in St. Asaph's Gallery



**John James Pron**  
Roman Remix:  
Repurposing Sacred Spaces in the Papal City.  
Prismacolor Renderings And Collages.  
**Through February 13, 2011**

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Piety Choi Acrylic and Mixed Media February 18 through March 13, 2011

Opening Reception: Friday, February 18, 2011, 6:00-8:00pm

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St. Asaph's Church is a progressive and inclusive Christian community. We offer the message of Christianity to those who sometimes find organized religion ineffectual, irrelevant or repressive. We see our faith as an agent of justice and peace. We are a community that embraces search, not certainty. We believe faith is a process not a destination.

### Congregation

I liked saying hello during the holidays to friends and family visiting. Here is **Mark McCormick and his dad, Marlin.**



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**Do you recognize this parishioner—Yes, it's Stephanie Shore.**



Stephanie's career has spanned several professions—life coach, tutor, sports ref, etc. She is also a part time model and actress. You can see this ad on line for Aria Health System or on Route 95 near the Ben Franklin Bridge. This church is full of surprises about our people.

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Say hello to **Adele Graves** and her twin granddaughters, **Jordan and Jade Edwards.**



Adele first visited our church in the summer of 2009 and enjoyed the outdoor worship. She also liked the personal welcome that she received from our congregation along with the spiritual connection that she felt each time she came. Although she belonged to another Episcopal church at the time, she liked the warm welcoming feeling of the people at St. Asaph's.

Adele was born in Jamaica where she practiced the Methodist faith and attended Methodist schools there as a child. When she moved to the United States and started looking for a Methodist church, she mistakenly walked into an Episcopal church and has been an Episcopalian ever since.

As a young woman in the United States, Adele enrolled in the James Martin school to become a certified practical nurse. She worked at both the University of Pennsylvania Hospital and the Presbyterian Hospital. These jobs were necessary to help raise her 6 daughters and one son. Several of her children have become registered nurses

You have seen Adele's twin granddaughter's **Jade and Jordan** who are with Adele on weekends while their mother works at Inglis House. Both girls attend the

Samuel Gompers Elementary School and are A students. Jade and Jordan said they like coming to Sunday School and like Miss Julia's snacks.

Adele stays busy managing her rental properties, cooking for her family, gardening and traveling to her favorite places of Florida and Aruba. She likes to shop at Whole Foods because she wants to cook and eat healthy organic food.

I complimented her on how beautiful she looks when I see her in church. She said that she got her style from her mother who liked to dress. She buys a few good outfits and keeps them as long as she can. She was dressed in a lovely deep purple suit and boots the last time we sat next to one another in church and she said that her suit was 10 years old.

She enjoys St. Asaph's so much that she has talked several of her extended family and friends to come to the church. One of her nephews, Courtney and his wife Sheroma Hanniford christened their baby here in early January. Courtney's sister Nardia had her baby Isabelle christened at the same time.

One of Adele's family members who likes music said that our choir was one of the best she has heard and she too plans to join our church so that she can enjoy the choir often.

Adele likes gathering around the altar for communion and feels comfortable with the flexibility of our church.

We're glad you are part of St. Asaph's, Adele, and thank you for bringing your family and friends with you.

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## Shrove Tuesday

Since Loaves and Fishes will be preparing a **Shrove Tuesday Pancake Supper on Tuesday, March 8**, I thought it would be interesting to find out from parishioners what they remember about this day growing up.

Growing up in an Italian-American Catholic house, I don't remember anything special about Shrove Tuesday. That day was "foreign" to me. The emphasis was always on Ash Wednesday; but here is what some of you told me about your recollection:

### Roger Allen

To be "shriven" meant to be purged of sins. The idea was that, before you started Lent, you needed to be "cleansed of sins."

It was and is the last day of the Epiphany season, which was when all kinds of "silliness" were permitted. In olden times on Epiphany Sunday a special cake was prepared containing at least two symbolic items which

had to be "discovered" by the person who happened to get that slice of the cake. Those (two) people were then declared to be "Lords of Misrule," and they could ask members of the congregation to do any number of silly things during Epiphany. I was one of those "Lords of Misrule" at St. Mary's once, and one Sunday I made the whole congregation stand on one leg during coffee-hour. I also have videotapes of the fantastic "talent-shows" that we used to put on every Shrove Tuesday.

The primary feature of the day in England is eating "pancakes," the English kind which are made very thinly with batter and covered with currants (they're sweet). Part of the tradition requires that pancakes be flipped by tossing them in the air and catching them in the frying-pan on the other side (I used to be good at that--ask my kids. I don't know if I could do it now...!). It was and is very common also to hold pancake races when you have to run with a frying-pan, flip the pancake at the turn, and then run back.... etc. (Thanks, Roger.)

### Lisbet Drivdahl

"Our big celebration was actually Sunday before Fat Tuesday, which is called "fastelaven" Sunday. We would decorate twigs with colored feathers ("fastelavensris") with which we could whip our parents awake. (I have no idea why) The twigs were then put in a vase, and looked pretty and colorful in the dark of the Winter



Fastelavensris seen from top

Then later we would have some yummy sweet buns filled with whipped cream and with powder sugar on top.

Fat Tuesday was the day to eat fat (party) food before lent started. We normally had "roemmegroet", a porridge (specialty) made from sour cream."

### Tim Gavin

Tim grew up in Kensington among the Irish Catholics and that day was known as Doughnut Day in the neighborhood. They started their Tuesday morning on the day before Lent with doughnuts. This was supposed to be the last time sweets would be in the house. Tim said he never had a lot of sweets in their house so

doughnuts were really a treat on that day, but not really missed through Lent.

**Joan Frank**

"I never heard of it until St. Asaph's."

**Joan Roberts**

"It meant I'd better choke down every one of my Valentine chocolates before Ash Wednesday made them obsolete. I was much older before I'd heard of Mardi Gras--beads and drunken orgies. I don't remember my church doing pancake suppers. Perhaps I simply wasn't taken to them.

I think I must have had a deprived childhood. I wasn't properly shriven."

**Linda Sterthous**

"Ash Wednesday was major, primarily because I grew up Roman Catholic. Everyone in my family went to church to receive ashes. But Shrove Tuesday??? Never even knew it by that name. I guess I had a vague idea that Mardi Gras was that southern city's pre-lent party, but other than that, I did not grow up with a Shrove Tuesday tradition.

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**Peace at St. Asaph's**

"If we are to teach real peace in this world, and if we are to carry on a real war against war, we shall have to begin with the children." (Mahatma Gandhi)

**Please join  
Bala House Montessori  
and Church of St. Asaph  
parents, staff, and parishioners**

**To Hear Sonnie McFarland  
American Montessori Society's 2011 Living Legacy**



***Unveiling the Authentic Child  
—The Cornerstone of Peace***

**Thursday, February 3, 2011  
7:00-9:00 pm**

**Church of St. Asaph Sanctuary  
27 Conshohocken State Rd.  
Bala Cynwyd, PA 19004**

Sonnie lives in Colorado and is an esteemed national and international presenter on Peace Education,

**Book Review**

**The Book Club's Twelfth Night/Valentine's Day**

O mistress mine, where are you roaming?  
O stay and hear, your true love's coming  
That can sing both high and low.  
Trip no further, pretty sweeting.  
Journeys end in lovers meeting  
Every wise man's son doth know.  
What is love? 'Tis not hereafter  
Present Mirth hath present laughter  
What's to come is still unsure.  
In delay there lies no plenty,  
Then come kiss me, sweet and twenty.  
Youth's a stuff will not endure. (2.3.35-48)

**(Ben Kingsley as Feste, in Twelfth Night, 1996—  
Directed by Trevor Nunn)**

The book club celebrates both "twelfth night," the traditional culmination of Christmastide celebrations and entertainments in the Elizabethan court, and St. Valentine's day!

Join us on **Monday, Feb. 14, at 7:30 p.m.** for a viewing of selected scenes and discussion of Trevor Nunn's 1996 film adaptation of Shakespeare's Twelfth Night, or What you Will. One of Shakespeare's most accomplished comedies, the play explores love, identity, grief and loss. What is lost is found and redeemed, and the social fabric damaged by ancient quarrels, pretension, convention and mortal loss is magically repaired and renewed. Shakespeare's wonderful, gender-bending heroine, Viola, explores the borderland of disguise and self-discovery in what is also one of Shakespeare's most musical plays, alternately raucous and melancholy.

**Chris Dennis (for the Book Club)**

Sample link from You Tube:

<http://www.youtube.com/watch?v=Q9hkU5mnWC4&playnext=1&list=PL8915ADE6DAA11B0A> [Olivia (Helena Bonham Carter) meets Viola]



**Looking Ahead to March and April for Book Club:**

In March **Norman Hjelm** will lead the group in a discussion using the book **Barabbas** by Pär Lagerkvist. In April **Barry Harte** will lead the group, but the book hasn't been chosen.

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## Flower Guild



This is a reminder that if you want to honor someone or an event, let us do your flowers. Call Lynda in the church office to reserve a date. The fee for a wonderful arrangement is \$40. We have a 4 teams of arrangers that take turns. **Joan Roberts** and her team arranged the above bouquet.

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## Loaves and Fishes



**Mardi Gras at  
St. Asaph's**

There is a rumor that **Karen Love** and her cooks are sleuthing for a secret pancake recipe that was used in the church for many years on Shrove Tuesday by a loved parishioner, **Herb Van Sciver**.

Let's hope they find it so that we can all look forward to a Shrove Tuesday Pancake supper at the church on **Tuesday, March 8 at 6 pm.**

Beads and Entertainment are part of the fun. Mark your calendars for this family event. Good will offering, please.

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## An editorial by Linda Sterhous

### Sacred Music, Sacred Space, Sacred Worship

Educators tell us that humans learn in different ways. Some learn best by listening to a teacher. Some learn best by reading. Some learn best by actually doing something new. Experiences of the sacred are also like that. We all experience the sacred in different ways. Some experience God in the prayers, some in quiet meditation. Some are moved by architecture, by sacred space. Some are moved by sacred movement, by kneeling, bowing, or marking the sign of the cross on themselves. And some experience the sacred through singing and hearing music.

I am one of those folks who experience the sacred in music. I love our 10:00 service with its soaring organ preludes, the wonderful music sung by our choir, and the joyous singing and meditative chanting that we do together as a congregation. For me, the music at St. Asaph's is an essential part of the worship experience. But not all experience God in that way.

Consider that some of your fellow congregants find God, at least partly, through music as part of their prayer life as I do. During an organ prelude or postlude, there is an intrusion in prayer time when members of the congregation use this time as an opportunity to say hello and catch up with fellow congregants. Others may feel the same way; therefore, I write this short article asking for your understanding and respect.

We all experience the sacred in different ways.

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## Other Parish News

### Remember a card to:

**Emerald Randolph**  
c/o Ridgewood Center  
330 Franklin Tpk.  
Ridgewood, New Jersey 07450

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## PRAYERS

### Those for whom our prayers have been asked:

We pray for Janet Barrett, Jamie Dent, Joan Frank, The Achuff Family, Everett William Frank, Patricia Harker, Alice Longdin, Lily Milroy, Stephen Novak, Anthony Outlaw and his family, Emerald Randolph, Kayte Reeves, Joan Schroeter, Doretta Walker, and Robbie Walters.

### Those who have recently died in the parish:

Oswaldo Marcolino (Roberta Marcolino), Henry Kruschwitz, (Linda Sterthous), Vivian Christine Williams (Rafael Porrata-Doria), Geraldine Lindsay (Steve Lindsay), and Doris Taylor.

***St. Asaph's Church is a house of prayer for all people and a community that works to be progressive in belief and inclusive in practice.***

### Sunday Schedule

8 am, Contemplative Communion

9 am, Spiritual Formation for all ages

10 am, Parish Eucharist

5 pm, Emerging worship (2nd and 4<sup>th</sup> Sundays)

### Holy Days as announced

### Summer Schedule

9:15 am

### Parish Staff

Roy Harker, Director of Music & Arts

Steve Sheeran, Youth Formation

Julia Miller, Children's Formation

Lynda Staton, Parish Administrator

Tim Gavin, Seminary Intern

**Pastoral Care Team:** Rev'd Barry Harte, Lynda Sterhouse, MaryChris Lindsay, Tim Gavin

### Parish Vestry

Teresa Wallace, Accounting Warden

Chris Dennis, Rector's Warden

Mary Allen, Joanne Behm, Laura Brennan, Nicky Garvan,

Sandra Haye-Carr, Mary Chris Lindsay, Bob Powell, Smith

Ragsdale, Kristen Stewart, Lori Wernersbach

### Parish Office

Hours: Mon-Fri, 9a-3p

Phone: 610-664-0966

Fax: 610-664-3760

### Diocese of Pennsylvania

The Rt. Rev'd Charles E. Bennison, Jr, *Bishop*

The Rt. Rev'd Rodney R. Michel, *Assisting Bishop*

The Rt. Rev'd Allen Bartlett, *Assisting Bishop*

The Rt. Rev'd Ed Lee, *Assisting Bishop*

Contact **Connie Stelzenmuller**, [stelzen@verizon.net](mailto:stelzen@verizon.net), newsletter editor, to submit articles or to request changes.

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**TIME SENSITIVE MATERIAL -- PLEASE HANDLE PROMPTLY**

## OUTLOOK

CHURCH OF SAINT ASAPH

27 Conshohocken State Rd

Bala Cynwyd, PA 19004

On the web at

[www.saintasaphs.org](http://www.saintasaphs.org)

Check and return to church office

If you no longer wish to be on our mailing list.